**APPLICATION FORM**

**OPEN COMPETITION TAEKWON-DO ITF 2016**

**10th Annual NITRA CUP**

|  |  |
| --- | --- |
| **Club:** |  |
| **Coach :** |  |
| **Accommodation – April, 22-23**(competitors, umpires, coaches and guests)  | **0** |
| **Accommodation – April, 23-24**(competitors, umpires, coaches and guests)  | **0** |
| **Lunch for competitors, referees, coaches and guests** (specify the amount requested for each meal) (Sport hall, April 23)  | **0** |

**UMPIRES:**

|  |  |
| --- | --- |
| **Name and surname** | **Kup/Dan** |
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|  |  |
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**COMPETITORS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name and surname** | **Sex****M/F** | **Youth/****Junior/****Senior** | **Kup /****/ Dan** | **Pattern****Y / N** | **Sparring****Weight (kg)** | **Pattern****higher category****Y / N** | **Sparring****higher category****Y / N** | **Team sparing****Y/N** | **Wiryok****Y/N** | **Special matsogi****Y/N** |
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