**APPLICATION FORM**

**OPEN COMPETITION TAEKWON-DO ITF 2016**

**10th Annual NITRA CUP**

|  |  |  |
| --- | --- | --- |
| **Club:** |  | |
| **Coach :** |  | |
| **Accommodation – April, 22-23**  (competitors, umpires, coaches and guests) | | **0** |
| **Accommodation – April, 23-24**  (competitors, umpires, coaches and guests) | | **0** |
| **Lunch for competitors, referees, coaches and guests**  (specify the amount requested for each meal) (Sport hall, April 23) | | **0** |

**UMPIRES:**

|  |  |
| --- | --- |
| **Name and surname** | **Kup/Dan** |
|  |  |
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**COMPETITORS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name and surname** | **Sex**  **M/F** | **Youth/**  **Junior/**  **Senior** | **Kup /**  **/ Dan** | **Pattern**  **Y / N** | **Sparring**  **Weight (kg)** | **Pattern**  **higher category**  **Y / N** | **Sparring**  **higher category**  **Y / N** | **Team sparing**  **Y/N** | **Wiryok**  **Y/N** | **Special matsogi**  **Y/N** |
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